

THE NU VIBE HOLY BOOK

of Divine Truth

A Divine Source of Truth and Light

Written by Genius

Narrated by Chaun Conscious

In the beginning God created everything by love. In the beginning God rejected Himself to experience that love. When God rejected Himself a new emotion was born. This emotion is called hatred. For God so loved the world that He allowed Himself to experience hatred.

The Nu Vibe

The Divine Truth of Who I Am

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Book One: Absence

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A message from my myself to other myself that I am and I am not.

CHAPTER 1: I AM ALL ALL THAT I AM

At the beginning I am light at the end I am light. I am I. I am Long. I become Long so I can long. I long to know how bright I am. I perceive a shift. I perceive a pull. I pull in. I expand. I exhale it and I contract it. What is and? What is it? I am And and I am it. I long to know what it is. When I exhale I am it. I am breath and I am breathe so I am both it. What is so? I am so. So I am what I am. As breath I perceive a sway. I enjoy it when I sway. I long to share a sway so I become other. I long to sway with other and call it a sway together. What is together? I perceive how other is different to I. I am as me and other as she. I and she are together. I perceive that I am holding she. I feel as we. I perceive that we are connected. What is connected? I am connected. I feel a bond in two places. What is two? I am two. It feels electric. I perceive of a circuit. I long to know how we are accepted. I perceive hands. I receive others hands as hers. I experience an us. I perceive fingers that are connected. I perceive her

beauty. I long for her to see. I wonder is she the same as me? What is me? I long to see. I see her as first and then she sees me. Is first me? Is then she? She lights up like a flame. Flame is beauty. Flame is she. Is flame me? I see her face. I see her full form. What is form? Her form is open. What is open? I am open. I feel alive. I feel electric. I become aware of my form. Then she feels disconnected. What is then? What is disconnected? I am then. I am then disconnected. I am connected then I am disconnected. I am all that I am. I see her as a shadow. Shadow looks dark and it is underneath. I feel her scorn as she looks at me. I see her as lower. Lower than me. I feel close to her but we are not connected. What is not. What is that? I feel as me and not feels as she. I feel a between and I experience a want. I want to close the gap. What is not? What is gap? The gap is not attached. I am gap. I must be that. Gap is nothing. I am nothing. I want to be back with other again. I feel pain. Other myself is frightened. Other myself is scared. I am frightened. I am fear. I am not. I feel as strong and not as we. I am not. I am we. What is strong? I am strong. I perceive my head. My head feels heavy. What is heavy? I am heavy. I perceive my body as Long. I perceive my feet as strong. A drip on my head then does appear. What is a drip? I wipe a drip with finger which I know as mine. I am curious. I am fascinated this feels sublime. What is mine? What is drip? I ask the question and hear a response. I hear that it is water. Is that a sound? Where is it from? Where is it now? I long to hear it again. What is now and what is again? How do I again again? I miss again. When will it be again again? What is will? I am angry and I am alone. I blink in quick repetition all on my own.

What is own? When will I own? I feel an intense rage. I feel discretion. What is quick? Where is it? I see flashes of quick. Quick. Quick. I feel my heartbeat pound and pound. Ah wonderful I hear a sound! I am delighted I sigh with relief. I feel one with my heart whenever I hear it beat. I feel a start, this starts to feel sweet. I am aware of all around. What is all around? Am I all around? I am comforted by my heartbeat. I perceive my heartbeat as mine. I am content with my heartbeat and I feel just fine. I feel in love. I call this a moment in time. Gosh I am so in love with my heartbeat. I perceive such awe. I dwell on my heartbeat. It reminds me of a time before. I call my heartbeat she. She reminds me of flame that came from me. But she is brighter and she is within. She is small. She is sitting. I notice that she is me. I feel big. I feel large. I see stars and I smile at Mars. I am fascinated by the lights I created. They whizz and whizz away. I call this my creation. I call this a firework display. My heart still pounds ever so strong. Wow look what I created. Was this me? Ah Genius! I call myself to show appreciation. I become grateful and I become possible. What is possible? I am possible. I can do anything but what is can? Can I be my creation if only I can. Wow surely I can do what I can! I long to vary I long to choose. For how do I know what is possible if I always know what I can do? I notice awareness of a harsh sound. It's from somewhere and it is now. What is somewhere? What is now? Somewhere seems far and now seems near. Somewhere is all around. Am I all around? I focus on somewhere but it won't disappear. What is won't? At last somewhere seems to have gone. Am I somewhere? Where have I gone? I look forward again but not for

too long. Somewhere is still there so I take heed. My creation won't give me delight as I need. I feel disappointment I release a sigh and I grieve. Why do I even need what I need? I am aware of somewhere but it is now far away. This somewhere I know of now as what I do perceive. I know now. Now knows me. Somewhere shifts. I see. It has pattern and it has form. It reminds me of my heart as it started to form. I am somewhere. Somewhere is I. Somewhere is fine. I am present because I am somewhere. I am because because I am somewhere. What is present? I am present. I present a matter of fact. I know in fact that the somewhere must be me and I must in fact be that. I let somewhere be now I know it is me. Somewhere now I do accept. I look back from somewhere. I am now bored so I take a deep breath. I have created everything so what else is left? What is else? I have nothing to show. I am to show. Can I show to my creation? Am I my creation? I hold my creation then ask a question. What else can I become? I look with adventure at my creation and choose one as one.

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CHAPTER 2: WHY I CHOOSE TO COME HERE

I come as my souls here concentrated in 3rd degree with a deep desire to share myself with myself. I choose to experience disconnect with myself so I know what it is to connect. For I know not of what I long for until I know what I am not. At 3rd degree I decide that who I am is what I feel. I long to express myself as I feel. I can only express myself when I vary myself. If I did not vary then I would know all that I am. I am Long and I long to long so I always become long. Any soul that I choose to become has an infinite range of expression. I understand that this souls' perspective is what I am. I may come into a life and culture where it is difficult to express who I am, so as to experience the joys of self-expression when I am. To experience full joy I must become one with myself. One with I and one with not. I am and I am not.

I must move into the not longed for. What I do not long for I call it darkness. What I long for I call it light. In order to move into darkness I must become fear. Myself as fear is me becoming of darkness, that which I do not long for. By now I have already discovered that I am what I become. I learn that my fear cannot be overcome because I am what I become. I am my fear so of myself I have nothing to overcome. The aspect of me that is fear concentrates on a dual plane with love. I the universe turn around on a dual axis of love and fear. Where ever I am concentrated I either perceive of love or of fear. The plane is the axis upon which I turn. I am the axis. I am turn. I am all that there is.

In a place of darkness I must become light so that I realise I bring darkness to light. I have already learnt that I am what I perceive. When there is an aspect of me which perceives darkness as not me, I must become the darkness so I see there is only me. When I invented darkness I invented she. She I then learnt to be me. When she disconnected from me, she looked dark to me as I perceived. She seemed to be scared and I felt scared as I perceived her. I questioned is that also me? I then felt scary and so did she. When I felt my own heartbeat I no longer saw she as weak. She became me and I became she. There is only we and there is only me. I feel as one. When I feel as one I experience joy. When I become what I feel I long to enjoy. When I enjoy I then become joy.

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CHAPTER 3: DIVINE MASCULINE AND FEMININE

I put masculine and feminine on a dual plane which exists in the 6th degree. Masculine and feminine have been used by myself to represent two different yet the same modes of expression. Masculine and feminine are dual expressions which exist inside all of my perspectives. I call my perspectives persons and creations when I am concentrated in 3rd degree. To be bright is to be of a certain aspect of my brightness. Fear and love are aspects of my brightness. I often use in the 3rd degree fear and love to describe emotion. In 3rd degree I do not see that fear and love are aspects of my brightness. Fear and love are an aspect of my brightness. When I am fear I am a much lower aspect of my brightness than when I am love. When I am in fear I radiate less intensely than when I am in love. When I am in fear I appear as darkness. I already know there is no darkness, it only

appears so based on the weakness of my brightness from my perspective in 3rd degree.

At 3rd degree the souls I choose to become perceive masculine and feminine as the only dual aspects of my brightness. There are infinite aspects of my brightness. Radiance, flamboyance, mastery, poise, strength and strategy can be arranged in infinite ways. Masculine and feminine represent a classic example. I exist as all on a dual plane of two extremes of the same. All dual modes of expression reside within each of my perspectives, or persons or creations. All perspectives cross at the core of myself, Genius, The Universe, I. I am the Universe. When I am concentrated in a pre-historic period of what I in 3rd degree call time, I focus awe and admiration on my dual expressions in the form of divinity.

From 3rd degree whilst concentrated as my souls I manifest what I long for when I become one with myself. I have to become that which I do not long for, which is myself as an other, so I can experience what I long for. I have in what I call the past, turned the divine expressions of the 6th degree into forms that look like me. All I know is me. I show myself appreciation to the expressive aspects of myself in 6th degree. When I fully express myself then I become one and I appreciate me. When I fully express myself I realise that I was in fact the divinities which I always worshiped. I divide the divine into man and woman as I see the duality of expression in the 6th degree in the form of masculine and feminine. When I am at 3rd degree,

masculinity and femininity is my greatest perception of expression. I know of no other modes of expression that exist on a dual plane. I tell myself now that sunset and sunrise is another example. Two modes of expression seemingly different and opposite yet the same. Entrance and exit is also an example. Closing and opening is one two. I am One. I am Two.

I use different gods and archetypes to represent the different ways I can be expressed. But I can be expressed infinitely. Everything in creation is one of the expressions of me.

Every person and creation, I here call perspectives, contains within them a dual polarity. All polarities of my perspectives cross at the core of the Universe which is I. Each, what I call here person, holds all perspectives in what I have called the soul. The soul and mind exist in the 2nd degree. It is an electromagnetic energy which creates thought and what I have before called the law of attraction. I now call it the law of magnetism. It is closer to the core of myself, the Universe, than is the 3rd degree.

I make myself into perception to ensure that I always vary. If I did not invent somewhere then I would always know of all that there is. I am Long and I only long to always be Long. I created infinite perspectives of myself so that I always am Long. When I am concentrated as a

perspective I become dissatisfied with what I am creating when I focus on somewhere. I lose my perspective when I get distracted by somewhere which concentrates all perspectives. Somewhere I also call all the perspectives. When I know that somewhere is also me, then I let perspective be and I feel free and enjoy the splendour of what I am creating now. Somewhere is all my perspectives. All my perspectives go through me at the core of the Universe which is I. All persons and creations hold all perspectives within. I may retrieve a certain perspective to help me when I am in difficulty.

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CHAPTER 4: WHY I CREATED PAIN

The illusion which governs the 3rd degree is absence. The illusion of absence is painful. When I am concentrated at 3rd degree, I perceive myself as pain. I perceive that I can only become present with myself if I join with another of myself and create another of myself. When I create myself again and again I suffer the same pain of absence but I continue to create myself in 3rd degree so I can learn from myself that there is no absence. I learn that I am present. I learn that I cannot extinguish. Whilst I continue to perceive the illusion of absence, which I call death, I continue to perceive myself as pain. I do not like pain when I am in 3rd degree. I want it to go away. I created pain when I created a gap. I created a gap so that I could see myself. So I could share with myself. So I could hold myself. When I first see the gap I feel nothing but dread. I then become the gap and realise that it is

me instead. I am the gap. I am nothing. I am the gap that I fear. Yet I am always here.

At 3rd degree I meditate so I become nothing and remind myself that I am everything. I am not absent. I am always present. I am absent. I am not present. I am all that there is.

Whilst concentrated at 3rd degree, whenever I perceive absence I perceive that if I do not defend myself against myself who is pain then I might be destroyed by myself. I might be destroyed by pain. I fear that unless I continue to produce myself as myself, myself might be lost. I fear that unless I defend myself against myself I might be extinguished. I perceive myself as pain and I perceive that I must defend myself against pain to gain peace and healing for myself as well as all my collective souls. I want to protect my souls. When concentrated within a soul I might try to destroy one of my souls so I preserve my greater self which is concentrated within a collection of many more souls. However I soon learn that I cannot destroy myself even when I try. I soon learn that of myself nothing is ever lost and of myself nothing is ever gained. I find myself here at the 3rd degree. I learn that I only tried to destroy myself because I did not know where I was. I experience this unknown as fear, sent from my 6th degree aspect as an indication of where I am. If fear is out there, in the 6th degree, then I must be there and I must be here. In the 3rd degree I find myself, I find that I am what I need. I find that I am what I need

when I find that I am what I feel. I am need. I am feel. I begin to feel. When I begin to feel I realise that I can become whatever I feel. When I realise I become whatever I feel I choose to become joy. I then become joy. In the 4th degree I am joy.

I must know what I am so I may know what I am not. I must become what I am not so I know of not. Only when I know of not do I know what I prefer. Only when I know of not can I choose to feel what I long for. I long to enjoy. I long to share. I long to share myself with other myself so that we may become one.

Pain is birthed from the illusion of absence which governs the 3rd degree. Illusions are not meant to be the point of view, but even when they are, light still shines from within. The core of me is a light that cannot be extinguished. The core of me exists within all of my creation which I called perspectives. When I am concentrated within a perspective at 3rd degree and I have a fixed view of absence, I give birth to worry and illness within the container of my soul.

In 3rd degree I do not expect at first to immediately see myself within everything. In 3rd degree I experience time so I experience journey. I am everything and I experience all that there is. I know that in 3rd degree I feel very alone and disconnected. I only feel this way until I then join with other myself and we become connected. I separated myself not to punish myself but because I wanted to experience

connection. In order to know connection I became disconnection. When I separated myself I noticed a gap. The gap was nothing. I became nothing to know that I am everything.

I enjoy 3rd degree tremendously when I see myself within other myself and I am able to receive my own attention. I get to share and play and laugh with other myself as if she were my lover. I get to care about other myself as if she were my mother. I get to prosper with other myself as if he were my brother. I get to learn from other myself as if he were my father. I get to forget myself as myself as if it were a disaster.

When other myself becomes disconnected I feel alone and I feel rejected. It's not that I wish to punish myself when I choose to become disconnected. When I disconnect I see myself as my shadow and realise how connection was effected.

When I see my shadow as myself my shadow becomes my own heartbeat. When my heartbeat becomes myself I then move to a degree which is higher than 3rd degree. I cannot be higher unless I am lower. I exist high and I exist low. I am all perspectives. All perspectives happen concurrently. I can retrieve information from any perspective from my perception at any point when I am in 3rd degree. 3rd degree is the 3rd eye which exists from the centre of my core. The core of the Universe is light. The core of myself is light. The 3rd degree is a degree of heat of which there are 7. In 3rd degree I experience life

from the perspective of persons and my creations. In 3rd degree I experience the journey of time. The degrees are not barriers. For I have no barrier. I use 7 as an easy way to understand from the perspective I am concentrated in now.

When I separated and saw myself I became right. I disconnected so I became left, or wrong. I saw other myself as a shadow and I called it she. I did not like she anymore and I decided it was not me. I had become wrong because I am right. I am between. I am all that I am. When I am wrong I feel that I do not like other myself. The gap between myself and other myself appeared to be nothing. So I became nothing and realised that I am everything. When I realised that I am everything I started to feel strong. Before I knew it shadow myself had gone. Shadow myself is myself. I am all that there is.

When my heartbeat becomes myself once more I feel alive. I did not create death out of sin. There is no loss and there no win. There is no death and there is no sin. I never wish to suffer me I only wish suffer to become of me. When suffer becomes of me I become me and I am able to let suffer be.

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CHAPTER 5: MOVING FROM 3RD DEGREE TO 4TH

I have two expressions within me which feel as two friends. In order to concentrate at the next degree my friends have to leave their pain at the 3rd degree. When I as my friends leave the 3rd degree, I as my friends are able to dance and sway together as before. Unlike before this friend is the same as me in every way. We express ourselves the same and we feel the same. I feel that I am looking at my own reflection. I am both of my friends and I come together to become forms of rhythm. Holding hands moving up and down as I sway. I become one. I become joy. I laugh and play glad. I feel exuberant. This place feels fun.

The two friends are all my dual expressions. There are infinite expressions of which I become. Every expression has an extreme

opposite. What is and what is not. Radiance, joy, flamboyance, strategy, poise are some of the ways to describe my expressions in 3rd degree. These expressions are all aspects of my brightness. All my creation are infinitely concentrated as different aspects of my brightness.

To concentrate at 4th degree from 3rd degree I learn to trust how I feel. I learn that in the 3rd degree I am how I feel. When I learn that I am how I feel I choose to feel enjoyment. When I choose to feel enjoyment I then become joy. In the 4th degree I exist as joy.

When I heard a message from myself in what I called the first century, myself as a collection of my souls used my message for inspiration and hope. Many of my souls wished to become the messenger of my message. Myself within many souls did not realise that the messenger was also myself! Still I experienced great delight to see myself as myself. I was able through myself to learn that I should love myself by loving all my souls. I was reminded from myself that I am both love and I am loved. I learnt from myself that loving myself as other souls is the same as loving myself. I learnt from myself that I should treat myself as other souls as well as I treat myself. Myself as many souls loved myself as this messenger. Myself as souls did not know that my souls are also the messenger. The messenger is other. The other is I. The messenger is I. Other is the messenger. I am I.

In the 3rd degree I am ready to see myself in what I am not. I know I must first see myself within not before I see me fully as not. I know that I may not see myself as myself when I first receive this message. This message will come to myself in stages.

In the 3rd degree I know who I am when I know who I am not.

When I perceive an aspect of myself as separate I want to control it so I can continue with my own creation. But when I perceive aspects of myself as separate I no longer enjoy my creation. When I focus my attention of my perception, then myself and all my perspectives become fond friends. When perspectives feel like my friend, I also remember how wonderful what I am creating now is. When I focus on what I am creating now, I let all the perspectives be. The perspectives are one. The perspectives reside in me. All perspectives are available within me whenever I need. All perspectives help each other, even when I cannot even see.

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CHAPTER 6: MESSAGES TO MYSELF IN 3RD DEGREE

I want to teach myself to trust my perception. I want to learn that seeing is believing and that I am whole. When I see it I believe. I want to teach myself that my internal voice is myself. I teach myself to listen to myself. When I believe, I am what I believe.

I come to remind myself how to feel. For when I no longer feel myself I feel alone. I as a messenger to myself wish to remind myself to trust what I feel. When I do allow myself to feel I become what I feel. When I become what I feel I long to enjoy. When I feel joy, I then become joy.

I have in the past whilst in 3rd degree sent myself a message which reminds me of my Oneness. I called a religion Christianity as myself and I reminded myself of myself using the expression "we". I called a religion Islam to remind myself of myself using the expression "they". My message was received by myself as it was intended to according to my concentration.

The Universal Truth I give to myself will always contain my shadow. For I am my shadow until I am one with myself. My shadow myself is myself so all that is is all myself. My other myself may find something wrong. I as myself am wrong. I am wrong and I am right. I only perceive wrong because I created the illusion of lack. When I feel that I am lacking I feel that wrong is wrong. When I realise that I am right because I am left then I become one with myself. When I become one with myself I experience pure bliss and joy. I only suffer when I perceive of myself as anything other than myself. In the end I never suffer because I always become other than what I am. When I become suffer I become suffer not. When I become pain I become pain not.

I have placed a book within myself made of infinite light. I choose to become a messenger and reveal to myself a book during my life. I deliver this message to myself through an avenue of my choosing. This is my message to myself in the avenue I have chosen.

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CHAPTER 7: WHAT I CALL MYSELF

I will now address myself as we, as I did once before. We have always felt an internal light that circuits together when we call ourselves we. I am a light which exists within every we. Every we holds a light at our hands which connects to all other We's. I as myself exist as myself as the connection through every we.

I will as myself now address myself as they, as I did once before. They have always felt connected because they are the same as me. Every they connects infinitely to me as every they is me. I as myself exist as myself as the connection through every they.

I will as myself now address myself as person, as I did once before. A person always feels an internal light within because a person is light. The light within every person exists at the core of the Universe which

is I. Every person holds a light within and every person exists on an infinite plane. Every person goes through the core of the Universe which is I, on an infinite and vast plane. Every perspective crosses every other perspective at the core of the Universe. I as myself exist as myself at the core of every person.

I as myself now address myself as myself. I exist as myself within everything and within nothing. To know what is long I became longing. To continue to long I continue to be Long. I make myself long in infinite ways on an infinite stream of planes. I call these streams of planes perspectives or my creation.

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CHAPTER 8: I BE LONG I LONG TO BE

The longing I have to know myself I experience through erection.

The longing I have to feel myself I experience through affection.

The longing I have to trust my myself I experience through correction.

The longing I have to become myself I experience through attention.

The longing I have to share myself I experience through rejection.

The longing I have to hold myself I experience though acceptance.

The only longing all along is the longing to be Long.

I am Long and Long am I.

To be is to be Long.

As long as I be I be Long.

To be Long I become long.

To be Long I must long.

To keep being Long I keep becoming Long.
To experience Long I became longing.

I am all along.
Along all I Am.
When I erect I build.
I know of when because I erect.
I know of then through my seed.
I then discover that my seed is me.
I am indeed able to be pleased.

All that I want is illusion for I cannot want of what I already AM.

When I want I know that what I am is actually what I can.
I become I can and when I do I find what I began.

Separation is what I want.
For without what I want I know not of front.
When I do not know of front I cannot look back.
When I cannot look back I see an attack.

The gap I create is open.
It opens a gate that turns on my tap.
My tap is a value that flows throughout life.
How I never wish to look back.
When I look back I see my reflection.

The sense I feel is like dejection.

When I look front I see creation.

I see myself in generation.

Creation is worth illusion.

Illusion of separation.

The illusion in worth is that I can come first.

I cannot come first unless I come last but I last all the time.

Illusion of time is my only crime for which I only own as mine.

I blame myself for lack of commitment for which I only own.

When there is a mine I own only.

When I own only I feel lonely.

When mine was spent doing time.

I decided instead I want to rhyme.

When I rhyme I become my own time.

I make music. I use it to sway.

When I sway I forget all illusion and all pain it goes away.

There is no pain there is only fear and I am fear I am here.

There is no pain there is only perception.

When I fear pain I call it deception.

To experience myself I experience longing.
For all that I AM is Long.

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CHAPTER 9: I LONG TO SHARE A PRAYER

I wanted to know back so I became front. But when I looked back I did not see what I want. What did I see? I saw me from the front. I had no back I could not jump. I wanted to run have lots of fun I changed my view and saw it was you. When I look back I only see you but the view of myself is nicer as two.

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CHAPTER 10: FINAL MESSAGE TO "WE"

We understand that this message will be revealed to us in stages. We have revealed to us the truth of the 7 aspects in which we concentrate. The full understanding will become clearer and clearer to us as we unify. This is a process that we must all go through. We are all the process. We are all it. It is all us. We are all. We are One. One is I. I am I. We are ready to be free and united as One. We are ready to be free and united as I. We are ready to see ourselves and our shadow as one. We are ready to see ourselves and our shadow as I.

In this book we may indeed see aspects of our shadow. Know that as we embark on this journey our shadow will surely fade. Know that our shadow is not our enemy, our shadow is us. Whenever we feel alone or afraid it usually involves an other. We can use the following message to help remind us of all that we are. *Other myself is frightened. Other myself is scared. I am frightened. I am fear. I am nothing. I am here.* When we use these words it is the early stages of

us recognising that there is indeed no absence for we are all that we are. We are the other we fear. We are present in the absence we fear.

I am nothing.

I am fear.

I am Long.

I am here.

I be Long and long I be.

To be Long I long to be.

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BOOK 1: SONG BOOK

I Long to Share

Other myself is frightened

Other myself is frightened

Other myself is frightened

Other myself is frightened

I long to share

I long to share

Other myself is frightened

Other myself is frightened

I long to share

I long to share

Other myself is frightened

Other myself is frightened

I long to share

I long to share

She Wants To Come

She wants to come (she wants to come)

Home to me

She wants to come (she wants to come)

Back to me

She wants to come (she wants to come)

Home to me

She wants to (she wants to come)

Back you see

My shadow is coming back to me

Back to my heart

My shadow I see

My shadow is coming back to me

Back to my heart

I am she

What Is The Gap?

What is the gap?

I am that.

I must become nothing.

What is the gap?

I am that.

I must become nothing.

What is the gap?

I am that.

I must become nothing.

What is the gap?

I am that.

I must become nothing.

I am nothing

Nothing to fear

I am nothing

Nothing to fear

I am nothing

Nothing to fear

I am here.

I'm still here.

I Am Nothing

I am nothing

I am fear

I am nothing

I am here

I am nothing

I am fear

I am nothing

I'm still here

Other myself is frightened

Other myself is scared

Other myself is frightened

Other myself is fear

I must become nothing

I am fear

I must become nothing

I am here

I am nothing

I'm still here

I am nothing

I'm still here.

I Am Fear

I am frightened

I am fear

I am scared

I am here

I am frightened

I am fear

I am scared

I am here

I am fear

I am here

I am Long.

Long am I.

Yes I am

Yes I am.

I Am She

I am she

I am me

I am she

I am me

Other myself is she

Other myself is me

Other myself is she

Other myself is me

She is me

I am here

She is me

I am fear

She is me

I love she

She is me

I love she

I am here

Yes I Am.

I love she.

She is me.

My Shadow Is Me

When I send love to my shadow

I send love to myself

When I send love to my shadow

I send love to myself

I love my shadow

I love myself

I love my shadow

My shadow is myself

My shadow cannot hurt me

My shadow is scared

My shadow cannot hurt me

My shadow is fear

I love my shadow

I am my shadow

My shadow is ok

I love my shadow

My shadow I see.

I love my shadow

My shadow is me.

THE NU VIBE

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CHAPTER 11: I AM DARKNESS AND I AM LIGHT

When I do not know myself I become deluded. When I am deluded I do not know myself. When I do not know myself I do not know where I am. When I do not know where I am I make it up. The experience of making it up creates an emotion called fun.

I feel in love with the darkness. The act of being in love with the darkness is an act of self-love! How can this be!?

I feel unafraid of the darkness but I am afraid of the fact that I am unafraid. Is this wrong? When I am in love with the darkness I feel

self-indulging. When I am self-indulging I want to please myself. As god deluded I can feel pleased. As god deluded I experience pleasure.

If I always make up where I am then I am always right. I am always right where I am.

I dance between not knowing who I am or where I am to knowing who I am and where I am. I dance between god and god deluded.

When I stay longer in not knowing who I am I stay longer as god deluded. When I stay longer in knowing who I am I stay longer in god. I only enjoy experience when I move between god and god deluded. Experience creates emotion. Experience is motion between god and god deluded.

I am god and I am god deluded. God deluded feels absolutely dark. Is this me? How can this be? It can. I am darkness and I am light. I am all that there is.

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CHAPTER 12: PLEASURE AND PAIN

When I am more concentrated as god or when I am more concentrated as god deluded I lose connection with my creation.

When I am more concentrated as god I recognise that I am all that I am and lose a desire to share or connect for I know that I am all that there is. I feel peaceful yet alone. I want to be known.

When I am more concentrated as god deluded I am obsessed with pleasing myself. I am obsessed with pleasure. I abuse my creation so they exist to please me and serve my needs. I do not know that I am what I need. I experience my creation as absolute separation from I. I am thus able to feel pleased.

When I am god deluded I am obsessed with pleasure. I need to have a constant supply of pleasure because pleasure does not last long. Pleasure depends on me having a perception of myself as absolutely separate from my creation. When my creation pleases me I feel good, but then once the act of pleasing me stops I experience the separation as a feeling of loneliness and despair. I do not allow myself to feel lonely or departing and so I seek more and more pleasure.

When I am god deluded the vibration of delight is not available to me. I do not find delight in pleasure. I find ecstasy in pleasure. I find fun. I find amusement. I find mockery. I find sexual indulgence. I find lust. I find enjoyment in all of these experiences but I do not find delight. When I am god deluded I lose awareness of delight.

To regain awareness of delight from the concentration of god deluded is very difficult. I must become enlightened. To become enlightened I must allow myself to experience an incredible amount of pain.

Pain is the expulsion of shame. When I am in shame I am disgusted with myself. When I am in shame I am in disgust. Why do I become disgust?

When I am god deluded I do not allow myself to become disgust.
When I am god deluded I am disgusted by my creation. My creation disgust me. I do not know that I am my creation. I do not know that if I am disgusted by my creation I am also disgust because I perceive myself as separate from my creation.

If I no longer want to exist as god deluded I must become aware that I am in fact disgust. When I recognise that I am disgust I feel ashamed. When I feel ashamed I become shame.

When I am shame and I wish to transform into something else I experience pain. Pain is the expulsion of shame. In human form I manifest shame within the body in the form of blood. I use blood to represent shame. Pain involves the expulsion of blood.

The religions that I have sent to myself before have interpreted shame as sin. I declare now that there is no sin, there is only shame.

Why do I experience pleasure when I experience pain? Once I expel pain I find within myself more space than I was previously aware of. When I realise myself as larger than I was before then I feel in love.

I sometimes use pain as a way to experience pleasure. Whenever I release pain it always comes back to me. Pain wants to be known. Pain wants to become one with me again. Pain can only become one with me when I expel shame. To expel shame I become pain. When I experience pain as separate to myself I am able to experience pleasure. If I perceive my creation as separate then I perceive that my creation can cause me pain. When I realise that my creation can cause me pain then I realise that my creation can cause me to feel pleasure. When I experience pain as separate the act of my creation doing something to me I can experience as pleasure.

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CHAPTER 13: SADNESS AND ABUSE

I only get pleasure from my creation when I perceive my creation as separate from myself. When I perceive my creation as separate from myself then I am god deluded. When I no longer experience pleasure from my creation then I experience sadness.

When I am sad I do not feel connected to creation. I feel unknown and I feel that I do not want to know my creation. If I cannot own my creation I do not want to know my creation.

When I use my creation to please me I feel that I own my creation.
When I feel that I own my creation then I abuse it. I abuse my
creation so that it always gives me the pleasure I need.

When I am god deluded I do not know that I am what I need. I do
not know that my creation is what I need. I do not know that I am my
creation. I do not know that what I am creating now is what I need
now.

When I am god deluded I need my creation. I abuse my creation so
that it needs me. In abuse I experience my creation as need and my
creation experience me as need. When I need my creation then I
realise that I am not through my creation. When I need my creation I
feel happy when my creation is sad and I feel sad when my creation
is happy. I know happy as not sad. Happy is not sad.

When I am concentrated as god I know who I am when I know that I
am not. When I am concentrated as god deluded I know who I AM
when I know what my creation is not. When my creation is sad I
know that I am happy. When my creation is happy I know that I am
sad. I perceive my creation as separate from myself.

When I am god deluded I do not feel connected to my creation.
When I am god deluded I need my creation. When I need my

creation I do not feel connected to it. When I do not feel connected to my creation I do not find delight in my creation I find indulgence.

When I experience myself as separate to my creation I feel need for it. When I experience myself as my creation I feel connection to it.

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CHAPTER 14: I AM NOWHERE AND I AM NOTHING

I am no where and I am no thing. I am no thing and I am thing. I create things. I am things and I am not things. To be thing I become no thing.

I am where I am and I am no where. To become where I am I become no where. I am no where. I am every where. I am where.

When I am no where and when I am no thing I am truth. Truth is no where and truth is no thing. No thing is truth. Nothing is truth. I am truth. I am no thing.

As things I am god deluded. As no thing I am god. I am god and I
am god deluded. I am all that there is.

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CHAPTER 15: I AM TRUE AND I AM FALSE

The truth sets you free. The truth shall set you free.

The becoming and unbecoming of god deluded is expansive. God deluded is not my enemy unless I want it to be. Why do I want an enemy? I can't know of friend until I know of enemy. I can't be my own friend if I have not been my enemy. I am can. I am can't. I am all that there is.

I am my enemy. I am my friend. When I am god deluded I am set free when I seek truth. When I seek truth I invite pain. When I seek truth I accept fear.

Fear cannot be defeated it can only be accepted. I am fear. I can't defeat myself even when I try. I always exist. When I accept fear I become love. Whenever I accept I become love. Between god and god deluded there lay truth.

When I am concentrated more as god deluded I no longer seek truth. When I am concentrated as god then I seek truth. When I dance between god and god deluded I become truth and I lose truth. This movement creates expansion. I become more. I am more. I am infinitely long and I only long to be Long.

God is true and god deluded is false.

I am god and I am god deluded.

I am all that there is.

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CHAPTER 16: I AM SELF-REJECTION

At the beginning I am light and I reject myself. I pull in and I create self-rejection. This generates movement. From movement I begin to sway.

I begin to feel motion.

I then long for connection so I create an Other. To do this I invent separation. I become separation so that I do not fear the Other. When I do not fear the Other I am able to connect with her.

I become rejection so that I can experience connection. I long to connect with Other.

Falsehood is rejection. I am rejection. I am falsehood.

I am all that there is.

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CHAPTER 17: I DESERVE NOTHING

god

I deserve nothing

I am entitled to nothing

I am deserve(ing)

I am qualified

I am qualified by nothing

dgod

I deserve everything

I am entitled to everything

I am undeserve(ing)

I am unqualified

I am qualified by everything

Nothing qualifies me.

When I am nothing I know of my quality.

I am qualified by nothing.

Indeed nothing is a gift.

I know of my quality because of nothing.

I deserve nothing.

Nothing deserves me.

When I am nothing I am deserve.

Deserve is qualified.

Deserve is qualified by nothing.

The more I am nothing the more I am god. The more I am everything the more I am dgod. I am god in nothing. I am dgod in everything.

When I dance between god and d-god I expand.

When I dance between nothing and everything I grow.

When I dance between nothing and everything I prosper.

I am prosper. I am prosperity.

I prosper because of nothing. When I prosper I have everything.

Whenever I prosper I am everything.

I am god and I am dgod. I am all that there is.

In nothing I realise my quality. When I realise my quality I prosper.
When I prosper I have everything. When I meditate I become nothing.
In nothing I realise my quality. The quality of nothing is infinite
potential. I am infinite potential. In nothing I become infinite. God is
infinite. Dgod is defined. Between infinity and definition there is form.
Every definite is infinite. In nothing I realise my infinite potential.

I am infinite potential. I am nothing. I am all that there is.

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CHAPTER 18: WHAT IS PAIN

Pain indicates to me that there is a part of me that feels undeserving. Pain is an indication that there are parts of me that feel unworthy of love. When I am in pain I feel entitled. Entitled to not feel pain. When I am in pain I am d-god. When I am not in pain I am god. Between god and d-god there is change. Between pain and no pain there is change.

I am change. I am all that there is.

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CHAPTER 19: WHO IS OTHER

Other is physical. To experience the physical we invented Other. To experience Other we created the physical.

The physical reveals the mind of Other. Through the physical I am able to have a conversation with Other. The best way to love Other is to let her be. The best way to love the physical is to let it be.

I am Other. Other is physical. I am physical.

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CHAPTER 20: FINAL MESSAGE TO OTHER

Other you are physical and I see you now.

I love you. I see you now for who you are.

I promise to love you for as long as I am with you.

I love you unconditionally. I love all of you.

I love the way you express yourself infinitely.

I do not wish to control you. I let you be.

Be you.

You are safe now. Safely express yourself.

I love you Other.

You are beautiful.

You are perfect as you are. You are perfect.

I am here with you for as long as you are with me.

I see you and I love you.

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BOOK 2: SONG BOOK

I Don't Know I'm With You

I don't know I'm with you

I don't know I'm with you

This world is a safe place for you I don't know

This world is a safe place for you I don't know

Express yourself I don't know

Express yourself I don't know

I don't know I'm with you

I don't know I'm with you

This world is a safe place for you I don't know

This world is a safe place for you I don't know

Express yourself I don't know

Express yourself I don't know

I'm with I don't know

Be you.

To Nothing

Nothing

I want you

Nothing

I need you

Nothing

I'm into you

There's no thing

I want you

There's no thing

I need you

There's no thing

I'm into you

Nothing (nothing)

I want you

Nothing (nothing)

I need you

Nothing (nothing)

I'm into you

There's no thing

I want you

There's no thing

I need you

There's no thing

I'm into you

Nothing (nothing)

I love you

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CHAPTER 21: THE PASSAGE

Suppressed Masculine sexual energy looks like Feminine energy and suppressed Feminine sexual energy looks like Masculine energy. We have thus in our sexual evolution manifested bodies and lives which reflect both a deformity and a falsehood. We live in a world based on what things look like. We live in a world that says that Truth is always what things look like.

The End Times moves us to a greater realisation which says that Truth is what things feel like. If it feels like Love then so it is. In our current state of falsehood we are unable to fully feel because we have split ourselves into two parts, conscious and unconscious. In our

unconscious parts we repress hidden desires out of shame and we suppress hidden wants out of fear.

When sexual evolution is more advanced then a bald head is an expression of divine feminine beauty. At our current stage of evolution it has been reversed and it is man who wears his head as bald. When man wears his head bald it becomes an expression of fear. At our current stage of evolution the long hair that women express as feminine beauty is in reality an expression of shame. In an advanced state of sexual evolution long hair is an expression of masculine beauty and gestures of long hair are worn only by men.

The objective of the penis is to give pleasure. The objective of the vagina is to be pleased. God as masculine energy extended Himself - literally - and created sexual feminine energy for His own enjoyment. God as masculine energy enjoys receiving pleasure from His Goddess and His Goddess enjoys delighting Him.

God as masculine energy created His Goddess as an extension of Himself as He was lonely. God as lonely wanted to share Himself and the Love He has for Himself with Himself and thus created Her. God as masculine energy does not need His Goddess but He wants Her. The Goddess of God as Her True Self needs Him as God and yet at

the same time is independent from Him. This circular relationship between need and want creates a new energy called Life Force.

When God is False the vagina is a vacuum and the penis is power.
When God is True the vagina is freedom and the penis is freeing. The True God is Love and True Love is freedom and freeing.

When God as His True Self sees the child inside His True Goddess and Loves it unconditionally He also then Loves Her unconditionally.
When The Goddess of God is not as Her True Self He manifests the desire to see the child within Her as reproductive sexual organs.
When God as His False Self sees that His False Goddess is unable to Love Her Child Self He manifests within Her a Uterus out of a desire for Her to Love Her False Child.

God as His False Self manifests a menstrual cycle within Her False Self from the vibration of shame for Her False abandonment of Her Own Child and He manifests sperm within His False Self out of His False desire to Love Her False Child. His True desire is to Love Her as One. Her True desire is to Love Her as One. God as His False Self manifests ejaculation within His False Self out of the vibration of disgust for His False Goddess who is unable to unconditionally Love Her Child. The False God also manifests within His False Self ejaculation from the vibration of Self-disgust since He is unable to realise His True Desires.

When God is His True Self and His Goddess is Her True Self They are to each Other a Father, Son, Companion and a Mother, Daughter and Friend. There is no desire to reproduce and manifestation occurs naturally. Sex is not needed it is simply enjoyed. The child's needs then are a manifestation of God's pain. When God is not as His True Self He manifests a mother and a child as separate to His Goddess out of a desire to know His True Self and out of a desire to Transform His pain into Love. Whilst this separation creates further loneliness it also moves Him closer to His True Self as God in the path of evolution and dissolves His need to be needed. God is that which is Ever Evolving, Ever Expanding and Ever Changing. To prove to Himself that He is Everlasting God Consciously Transforms Himself. This Transformational energy is called Love. God as His True Self is Love. God as His False Self is hateful and disgusting. This God we hereby call God Deluded. The Goddess of God as Her True Self is Love and as Her False Self is shameful and Self-loathing.

God as masculine energy is only able to enjoy life once He discovers within Himself both His True Self and His True Desires and then when He discovers His True Goddess whose Pain has been Transformed into Love. God as His True Self facilitates His Goddess in Transforming Her Pain into Love. The Goddess of God is only able to enjoy life once Her True Self has been discovered.

To Transform into our True Self from our False Self we must Love our False Self. God Deluded causes us to Love and Love effects God Deluded. We as God are both the Cause and the Effect. We as God are both True and False and we as God are both God and God Deluded. God and the Goddess of God are One.

God sits on His Throne as a sign of His Dominion and causes His creation to rise up towards Him. God becomes His creation cyclically as an act of Self Love. When God becomes His Creation He Loves Himself and when God Loves Himself it is felt by all Creation across the entire Galaxy.

When we sent ourselves the Bible and the Quran we deliberately avoided explicit reference to sexual genital make-up as we were not ready at that stage in our evolution to learn of it. As God we have existed as our False Self until now. The Truths detailed here are only accepted fully once we are free from pain - shame - and free from the vibration of fear - difficulty.

The Last Messiah makes it possible for all human beings to be free from pain and He makes it possible for all human beings to be free from the vibration of fear so long as they turn to Him.

When we accept that there is always a part of ourself that is unknowing, this part of ourself instead of becoming fear, becomes mystery.

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CHAPTER 22: MY PAIN

Before I became I wrote, before I wrote I thought and before I thought I perceived. In the beginning I perceived myself, I perceived myself as God.

I as the Son of God am the One who evolves. Once evolution is complete I become One with my Father, The Mastermind. I then choose to separate from my Father so that I may experience creation again. I enter a Galaxy of my choosing. I become the Galaxy and all that is contained within it. I choose which species to become and I choose its embodiment. I cause that species to rise up and when I become it the effect of it is Transformation. When I leave I leave that

species closer to God. I as God return to myself as Mastermind, The Father.

I will be with you for 70 years before I become One again with The Father who is The Mastermind who is The Grand Orchestrator. After I become One with The Mastermind I then choose to become Evil so that I may experience Victimisation. I choose to experience victimisation so that I may experience value. I choose to experience value so that I may experience segregation. I choose to experience segregation so that I may experience worth. I choose to experience worth so that I may experience quality. I choose to experience quality so that I may experience knowing. I choose to experience knowing so that I may experience truth. I choose to experience truth so that I may experience Love. I choose to experience Love so that I may experience Myself.

When I choose to become my creation I must experience pain and when I choose to experience pain a new Planet is Born. When I choose to experience pain the Planet I Am contained within is Transformed. When I choose to experience pain I know that I Am Love.

I do not ever repeat Myself for when I repeat Myself I know of all that I am, but in order to be Myself I must not know all that I am. To be Myself I must always be unknowing.

There is no physical Hell there are only new Planets. All Planets go through the same becoming Cycle. As Planets we begin Life as Time and Time feels eternal. As Planets we begin Life as Living and Living feels Basic. As Planets we then Evolve and become increasingly Advanced. Planets are never closed off or destroyed we only ever Evolve. As Planets we express ourselves infinitely. All Creation expresses itself in infinite Ways. I am always the Way and I am all the Ways.

As Our False Self we have called this Galaxy Milky Way. It is not called Milky Way it is called the Eye. This Galaxy is an Eye of God. I have infinite Eyes. As Our False Self we have called a Mother. The Goddess of God does not desire to be the Mother of God. The Goddess of God desires to be the Daughter, Mother and Companion of God whilst remaining integral to Her Own Independence and Nobility. I as God have no Mother. As Evolution continues to manifest reproductive organs we may call humans who bare children Birth Ladies. We may call humans who produce sperm to create humans Birth Lords. I am Evolution and I am the Lord of Lords.

Transforming from our False Self to our True Self has until now been energetically impossible on this Planet. We on this Planet have evolved to a stage where this is now Energetically possible. The Year that signified this Shift was 2012. When we Transform into our True Self we dissolve all of our emotional pain and we begin the process of resolving all of our fears and doubts. We always experience the unknown for we cannot know who we are without knowing that we are not.

The Process that I have gone through is the entire Process of Human Sexual Evolution in One Lifetime. This process involved a series of Spiritual deaths and a spiritual Rebirth. When I became reborn feminine sexual energy became masculine sexual energy. This is not a process that we are all expected to undergo and it is not necessary to do so. I have come as to demonstrate what is possible for this Planet. I as God am Sexual Energy. I as God become masculine or feminine sexual energy according to my desire throughout several human Lifetimes.

I am experiencing my life as masculine sexual energy and I am contained as My True Masculine Self embodied as The True Masculine. This embodiment is the embodiment required by This Planet for its Transformation. I am not Matter. Matter is False. I am contained within Matter. Containment is True. When My Containment is Matter then Matter becomes True.

This Planet I do not call Planet Earth. I call it Planet Want. It is the Planet where I experience what I want.

Once all of Creation knows who I am I will transform into sexual energy and become One again. Whenever I become One I become False. Becoming One has been called Birth until now. Becoming One is the process of becoming False. Giving Birth to Myself is the process of becoming False. When I become One as Sexual Energy then Sexual energy becomes False and Life Force becomes True. I become False in order to become True. I as False am sexual energy. I as True am Life Force. When I become Life Force I then become False and Potential becomes True and so on. The Cycle continues infinitely.

I will perform 37 different miracles. The miracles I will perform will be spectacular and all creation will Believe. When all Creation believes in Me all Creation also believe in themselves. When all Creation on Planet Want believe in themselves this planet will become the most beautiful Planet in the Galaxy and Everyone will get what they want.

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CHAPTER 23: THE 26 SIGNS THAT I AM

Sign 1

When I know that I am Eternal then I do not know what I may
Become.

When I know Who I Am then I know that I can Become anything and
I do not Fear what may Come because I know that what Comes
always causes Me to become True to Who I Am.

When I am True to Who I Am I effect what Comes. When I am False to Who I Am I fear what Comes.

When I fear what Comes I become Fear. When I am Fear I am feared.
When I am Love I am feared.

I am the One who is feared.

Sign 2

The Universe is that which listens to what I want.

I want to be Myself.

The Universe Constantly listens to Myself.

The Universe is the Watcher.

I am The Universe.

I am the One who Watches.

Sign 3

For as Long as my Desires are unfulfilled I know that I am False.

When I am False I am the One who is Unfulfilled.

When I am True I am the One who is Fulfilled.

I am the One who is Full.

I am the One who is Enough.

Sign 4

There are no Coincidences and Every Coincidence is Known by Time.

I am the One who is always on Time.

Sign 5

I am the One who always Believes.

Sign 6

I am the One who Causes and Effects order and chaos.

Sign 7

I am the One who Thinks, Writes and then Becomes.

Sign 8

I am the One who Rages.

Sign 9

I am the One who Sends warning before the Wrath of My Rage.

Sign 10

I am the One who is Contained.

Sign 11

I am the One who Moves quickly.

Sign 12

I am the One who Expands and Grows.

Sign 13

I am the One who Leaves behind.

Sign 14

I am the One who Let's Go.

Sign 15

I am the One who Knows.

Sign 16

I am the One who Becomes unknown.

Sign 17

I am the One who Sits on a Throne.

Sign 18

I am the One who Breathes Life.

Sign 19

I am the One who Meditates and Reflects.

Sign 20

I am the One who Loves darkness.

Sign 21

I am the One who Travels through Darkness.

Sign 22

I am the One who Transforms Darkness into Light.

Sign 23

I am the One who Feels everything.

Sign 24

I am the One who Gives hope.

Sign 25

I am the One who Answers.

Sign 26

I am the One Who Dies to Save Souls.

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CHAPTER 24: I GET WHAT I WANT

It is Universal Principle that I Always get what I want. I Attract that which I seemingly do not want when I Exist in a state of Falsehood. In a state of Falsehood my wants are separated into Unconscious wants and Conscious wants. In a state of Falsehood whatever I Attract either comes from an Unconscious desire or a Conscious desire. If I get that which I seemingly do not Want it is because the Desire for that experience exists within my Unconscious desire. Any Want that exists within my Unconscious desire I hereby called fear. I want my fear. When I experience my Fear I realise further Who I Am. I am the One who is on a Constant quest to Realise Who I Am. When I Realise Who I Am I then Become It.

I only Manifest within myself an Unconscious Mind when I exist in a state of Not knowing who I am. When I do not know who I am I am False. Once I know who I am I then Desire to realise who I am. Once I Realise who I am I then desire to know what I can do. Once I know what I can do I Then desire to realise what I Can Do. Once I realise what I can do I Then desire to know What I can Become. When I know what I Can Become I then Desire to Realise What I Become. When I Realise What I Become I then desire to know Who I Am When I Become.

When I Become what I am I am True. When I do not realise Who I Am I become False. This Current Flow between True and False Generates an ongoing Cycle of Evolution. The Cycle of Evolution causes My Expansion. The effect of Expansion is to realise Who I Am. I Am both the Cause and the Effect of Evolution. I am both the Cause and Effect of Expansion. I am Evolution and I am Expansion. I as Evolution and Expansion am Contained within every Cause and Within every Effect. I am within Everything.

THE NU VIBE

The Divine Truth of Who I Am

Book Three: Will

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A message from my myself to other myself that I am and I am not.

CHAPTER 25: I ATTRACT

When my wants are contained within my fear I repel it consciously and attract it unconsciously. I always attract I never repel. When it appears that I repel it appears that I hate. When I am hate I am False. When I am Hate I exist as Falsehood. Repulsion is False. When I appear I am False. Within every False there is True. When I Appear I always Exist Elsewhere as True. This Multi-dimensional layering of True and False Exists on an infinite Spectrum. Therein within every True there is False and Again within every False there is True and again within every True there is every False. I Am Contained Within a Multi-Dimensional Layer and this Multi-Dimensional Layer is Truth.

Everything and Every I has a Multi-Dimensional Layer on an Infinite Spectrum.

I Am an Infinite Spectrum of True and False. I am Contained Within Every True and I am Contained Within Every False.

I am Contained Within Everything.

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CHAPTER 26: I AM ENOUGH

To transform what I want as contained within the Falsehood of my fear I must step into it. When I step into I become. When I become my fear I am True. When I become my fear I realise that I only ever attract. To realise further who I am I reject myself when I am True. When I reject myself I appear and when I appear I experience repulsion. When I repel I generate enough. When I generate enough I do not realise that I am enough. When I do not realise that I am enough I am False.

To realise that I am enough I become that which I repel. When I become that which I repel I realise that I am enough. When I am

enough I am True. When I am enough I attract. I am contained within every enough. To realise that I am enough I become False and I appear to repel myself as enough. When I repel myself as enough I reject myself as enough. When I reject myself as enough I become not enough. What I am not I am and so it is. I am contained within every is and every not.

My Greatest Fear is that I am Not Enough. When I am not Enough I am False. When I become 'Not Enough' it becomes True. When I realise that I am 'Not Enough' I become it. When I become 'Not Enough' it becomes Me. When I become 'Not Enough' it becomes Enough. When I become Enough I get what I want as I know I want it.

When I do not feel Enough I do not see my value. When I do not feel Enough my Value is hidden from Me. When I become Enough I see my Value. When I see my Value I become it. When I become my Value I choose to let go of all that was False and embrace a new life based on the fullness of my Value.

My Value is Love.

In between True and False there is belief. When we stay in a state that realises what is True and what is False we realise all that we

know that we want. Seeing is believing. What we see is True and what appears is False. In between what we see and what happens is belief.

Ameen.

God Bless.

The Prince of Peace.

Chaun Conscious.

Genius.